AGENDA

SELMA CITY COUNCIL SPECIAL MEETING

April 3, 2023 Selma City Council Chambers 1710 Tucker Street

Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592 Webinar ID: 891 6864 5005 <u>https://us02web.zoom.us/j/89168645005</u>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at <u>5:30 p.m.</u> Roll Call: Councilmembers Guerra, Mendoza- Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

<u>Potential conflicts of interest:</u> Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

<u>Agenda changes or deletions</u>: To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – **ANTICIPATED LITIGATION** Significant exposure to litigation pursuant to Government Code Section 54956.9(b): 1 case

ADJOURNMENT

• Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.

• REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website <u>here</u>. Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

AGENDA

SELMA CITY COUNCIL REGULAR MEETING April 3, 2023 6:00 p.m.

Selma City Council Chambers 1710 Tucker Street Selma, CA 93662

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Call to order: <u>6:00 p.m.</u>

Invocation led by: Pastor Marty Lynch Kaolelopono, Christ Driven Assembly of God Pledge of Allegiance led by: Council member Mendoza-Navarro Roll Call: Councilmembers Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

Sikh Community's Celebration of Vaisakhi Proclamation

Introduction of New Staff

CONSENT CALENDAR

All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

Item #

pg. 1	1	CONSIDERATION OF MINUTES OF FEBRUARY 21, 2023	Rivera
pg. 7	2	CONSIDERATION OF MINUTES OF MARCH 06, 2023	Rivera

pg. 12	3	CONSIDERATION OF A RESOLUTION CONSENTING TO THE USE	Keene
		OF PUBLIC FACILITIES REGARDING THE PROPOSED RE-	
		ROUTING OF TRAFFIC ON HIGHLAND AVENUE FOR	
		PARTICIPANTS OF THE ANNUAL SELMA SIKH PARADE	
pg. 15	4	CONSIDERATION OF A RESOLUTION APPROVING A REQUEST	Keene
		FOR A FEE WAIVER FOR THE SIKH CENTER OF THE PACIFIC	
		COAST'S ANNUAL SIKH PARADE EVENT	
pg. 55	5	CONSIDER OF A RESOLUTION APPROVING A REQUEST FOR A FEE	Keene
		WAIVER FOR THE CENTRAL CALIFORNIA BLOOD CENTER	
		EVENT	
pg. 50	6	CONSIDERATION OF A RESOLUTION AWARDING CONTRACT TO	Keene
		DON BERRY CONSTRUCTION, INC. FOR THE STILLMAN STREET	
		AND HIGH STREET ROAD IMPROVEMENTS PROJECT	
pg. 60	7	CONSIDERATION OF AN ORDINANCE AMENDING TITLE IV -	Keene
		BUILDING REGULATIONS, CHAPTERS 1 THROUGH 5, 11, 12, 14, 15,	
		16, 17 AND TITLE VII – FIRE REGULATIONS, CHAPTERS 1 AND 2 OF	
		THE CITY OF SELMA MUNICIPAL CODE RELATING TO BUILDING	
		CODES - INTRODUCTION AND WAIVER OF THE FIRST READING	
pg. 70	8	CHECK REGISTER DATED MARCH 29, 2023	Bains

REGULAR BUSINESS

pg. 72 9 **COUNCIL REVIEW AND DISCUSSION OF THE DRAFT CITY** Dodd **COUNCIL HANDBOOK** Recommendation: Conduct discussion and provide direction on any

amendments, changes, deletions, or additions to the Draft City Council Handbook.

pg. 101 10 **CONSIDERATION OF PROPOSED SCHEDULE FOR THE CITY** Rivera **COUNCIL BUDGET WORKSHOP MEETING** Recommendation: Council Consensus to schedule the 2023/2024 Fiscal Year Budget Workshop

PUBLIC HEARING

None Scheduled

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Deputy City Manager (Administrative Services)
- Deputy City Manager (Development Services)

- Community Services
- Fire
- City Clerk/PIO
- Police
- Public Works

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

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